

**REGULAR MEETING  
PLANNING COMMISSION  
AGENDA**

City of Rialto  
Council Chambers  
150 S. Palm Avenue  
Rialto, California 92376

Wednesday  
March 13, 2013  
6:00 p.m.

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Members of the public are given an opportunity to speak on any listed agenda items. Please notify the Planning Division if you wish to do so. All agendas are posted in the City Hall Administration Building (150 South Palm Avenue, Rialto, California 92376) at least 72 hours in advance of the meeting. Copies of the staff reports relating to each item on the agenda are on file in the Planning Division, 150 South Palm Avenue, Rialto, California 92376 and are available for public inspection. Any person having a question concerning any agenda item may call the Planning Division (909) 820-2535 to inquire about any item described on the agenda.

**NOTICE TO PUBLIC:** *To speak on Public Hearing Items, fill out a form located at the front counter in the lobby and give it to Development Services Staff. Each person will be allowed three (3) minutes to address the Planning Commission.*

Based upon the open meeting laws (the Brown Act), additional items may be added to the agenda and acted upon by the Planning Commission only if it is considered to be a "subsequent need" or "emergency item" and is added by a two-thirds vote. Matters raised under Oral Communications may not be acted upon at that meeting other than as provided above.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Director of Public Works at (909) 421-7279. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

If you challenge in court any action taken concerning a Public Hearing item, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City at, or prior to, the Public Hearing. A decision by the Planning Commission may be appealed to the City Council. An appeal must be filed with the City Clerk upon forms provided by the City within fifteen (15) calendar days after the hearing.

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***NEXT RESOLUTION NO. 13-04***

1. **CALL TO ORDER**

TIME: \_\_\_\_\_

2. **PLEDGE OF ALLEGIANCE**

\_\_\_\_\_

3. **ROLL CALL**

Pauline Tidler, Chair

\_\_\_\_\_

Jerry Gutierrez, Vice Chair

\_\_\_\_\_

Dale Estvander

\_\_\_\_\_

Artist Gilbert

\_\_\_\_\_

John Peukert

\_\_\_\_\_

Al Twine

\_\_\_\_\_

Vacancy

Jim Erickson, Asst. City Attorney

\_\_\_\_\_

Gina Gibson, Senior Planner

\_\_\_\_\_

Daniel Casey, Asst. Planner \_\_\_\_\_  
Liz Maine, Commission Secretary \_\_\_\_\_  
Daniel Rosas, Planning Intern \_\_\_\_\_

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4. **ORAL COMMUNICATION FROM THE AUDIENCE ON ITEMS NOT ON THE AGENDA**

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5. **PLANNING COMMISSION MEETING MINUTES**

APPROVAL OF MINUTES REGULAR MEETING OF FEBRUARY 27, 2013

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote \_\_\_\_\_

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6. **PUBLIC HEARING**

**NOTICE TO PUBLIC: To speak on Public Hearing Items, fill out a form located at the front counter in the lobby and give it to Development Services staff. Each person will be allowed 3 minutes to address the Planning Commission.**

**VARIANCE NO. 699**

APPLICANT: FERNANDO ACOSTA

LOCATION: NORTHEAST CORNER OF RIVERSIDE AVENUE AND EASTON STREET

**TO VARY FROM SECTION 18.102.060G2 TO EXCEED THE MAXIMUM SIGN AREA FOR A MONUMENT SIGN BY APPROXIMATELY 21 SQUARE FEET AND SECTION 18.102.060G3 'A' AND 'B' TO ALLOW A FREESTANDING SIGN IN A COMMERCIAL CENTER, LESS THAN FIVE ACRES IN SIZE AND TO EXCEED THE MAXIMUM SIGN AREA FOR A FREESTANDING SIGN IN A COMMERCIAL CENTER BY MORE THAN FIFTY PERCENT.**

CLOSE PUBLIC HEARING

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote \_\_\_\_\_

CONSIDERATION OF VARIANCE NO. 699

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote \_\_\_\_\_

PROJECT PLANNER: Gina Gibson, Senior Planner

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7. **PLANNING DIVISION COMMENTS**

a. Next Planning Commission Meeting – March 27, 2013

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8. **PLANNING COMMISSION COMMENTS**

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9. **ADJOURNMENT**

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote \_\_\_\_\_